

Agenda
Board of Selectmen Meeting
March 31, 2016
6:30 p.m.
Cotter Room

- Pledge of Allegiance:
- Public Announcements:

Action/Discussion items:

1. Vote to approve the sale of a two million dollar bond issue for water main upgrades
2. Vote to support Question #1 on the Town Election Ballot, CPA
3. Discussion on proceeding with a grant submission for a dog park, Charles Street
4. Discussion and possible vote on whether to allow temporary playing fields at 326 Plymouth Street (former Griffin's Dairy) or other possible sites.